



THE LIFE OF TIMOTHY

NEILL GIBSON

2A

LIFE IN LYSTRA

SESSION 2A

LIFE IN LYSTRA – TIMOTHY'S EARLY YEARS

- Galatia and Lystra
- Biographical Story of Timothy's early years
- Messianic / Eschatological Expectation



SEA

Nicaea

Sangarius River

GALATIA

ASIA

Pergamum

Lake Tuz

Halys River

CAPPADOCIA

Smyrna

Sardis

Antioch in Pisidia

COM

Ephesus

Iconium

Laodicea

Lystra

Derbe

CILICIA

Miletus

CARIA

PAMPHYLLIA

Tarsus

LYCIA

Perga

Attalia

Antioch

Aleppo

Rhodes

Salamis

Cyprus

Hamath

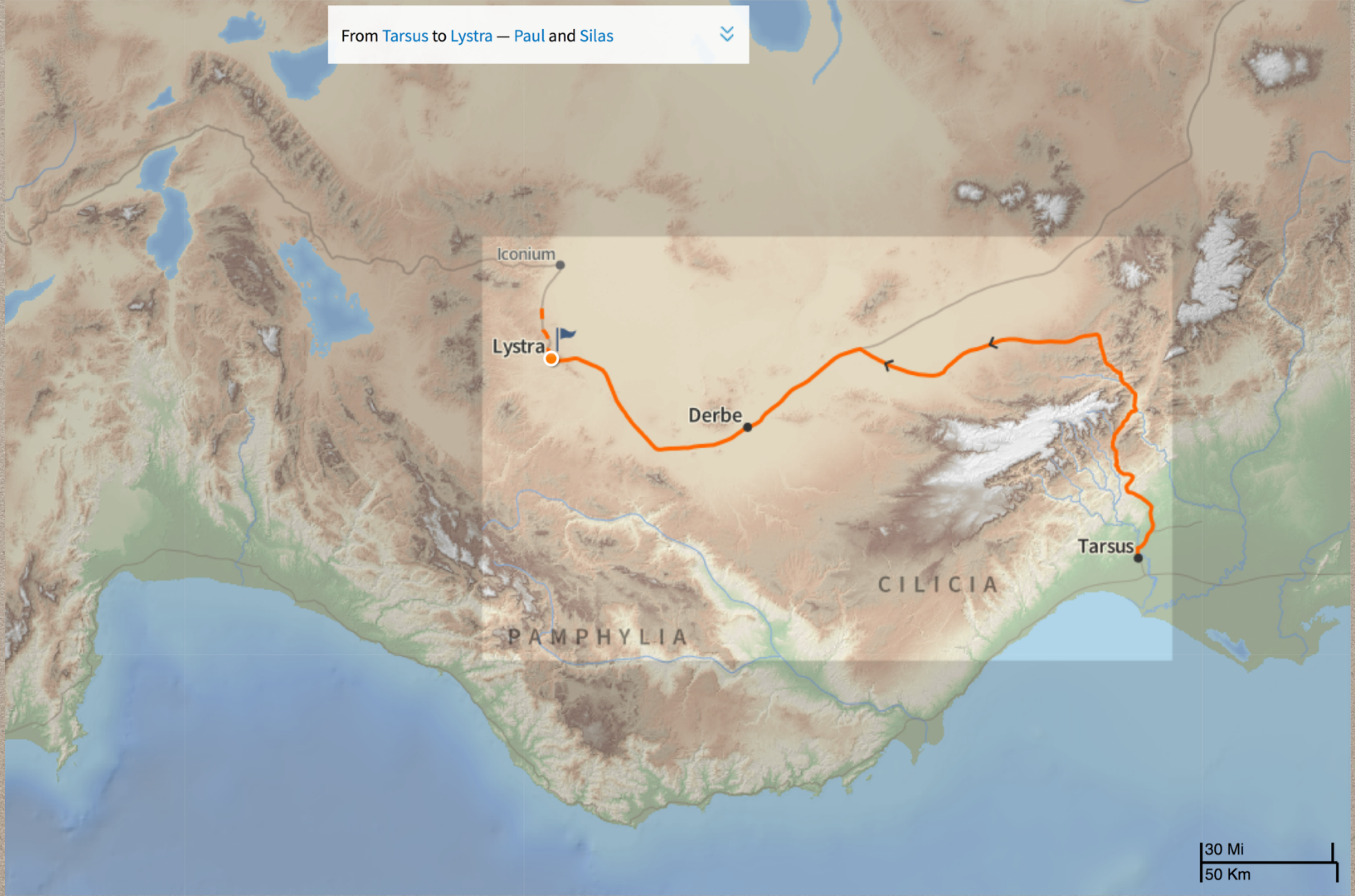
SY

Paphos

Orontes River

River

From Tarsus to Lystra — Paul and Silas



Iconium

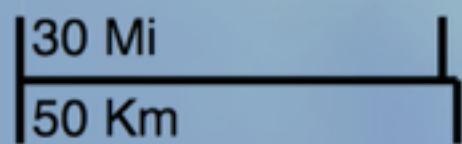
Lystra

Derbe

Tarsus

PAMPHYLIA

CILICIA



Iconium



Lystra



Derbe





**THE JEWISH DIASPORA
AT PENTECOST**

- City with a Jewish population at the time of Pentecost
- Region attested at Pentecost (*Acts 2:9ff*)
- Other regions of Jewish diaspora



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MESSIANIC EXPECTATIONS AND THE DAY OF THE LORD

“No matter how long it might take, I would set about with a single passion to help a local body of believers recapture the New Testament church’s understanding of itself as an eschatological community.”

-Gordon Fee

MESSIANIC EXPECTATION [AT THE U.N.]

“WHEN MESSIAH COMES...”



THEY SHALL BEAT THEIR SWORDS INTO
PLOWSHARES. AND THEIR SPEARS INTO
PRUNING HOOKS: NATION SHALL NOT LIFT
UP SWORD AGAINST NATION, NEITHER
SHALL THEY LEARN WAR ANY MORE
ISAIAH



ESCHATOLOGICAL EXPECTATION

- Meaning “last things”
- We covered some already, but look at Daniel 7:18
- “Day of the Lord” concept
- “THE END” times

EXPECTATIONS OF NEW COVENANT

- Jeremiah 31; Ezekiel 36
 - Spirit
 - "I will"
 - Knowing the Lord
 - Restoration of heart and to the land
 - Being His dwelling / Temple

EXPECTATIONS OF A SHAMMAITE PHARISEE

- The great prophetic promises had not yet been fulfilled
- The Scriptures were "a story in search of an ending ... that he [Saul] would himself help to bring about"
- Observing Torah would hasten the time of fulfillment

EXPECTATIONS OF A SHAMMAITE PHARISEE

- “Not interested in an abstract, timeless, ahistorical system of salvation...not even primarily interested in, as we say today, ‘going to heaven when they died’ ... They were interested in the salvation, which, they believed, the one true God had promised to His people Israel.”
- “The purpose of the covenant was that, through this means, the creator would address and save his entire world.”

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